

*The Lisa Sechrist Memorial Foundation  
Scholarship Application*

APPLICATION MUST BE RETURNED BY MARCH 31 TO: THE LISA SECHRIST  
MEMORIAL FOUNDATION SELECTION COMMITTEE, C/O BROOKFIELD  
HOMES, 8500 EXECUTIVE PARK AVENUE, SUITE 300, FAIRFAX VIRGINIA  
22031

**PLEASE TYPE OR PRINT**

**CANDIDATE SECTION:**

*PERSONAL INFORMATION:*

NAME: \_\_\_\_\_ CLASS YEAR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

HIGH SCHOOL CURRENTLY ATTENDING: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_

SCHOOL PRINCIPAL'S NAME: \_\_\_\_\_

GUIDANCE COUNSELOR'S NAME: \_\_\_\_\_

SCHOOL PHONE NUMBER: \_\_\_\_\_

COLLEGE PREFERENCES: 1.) \_\_\_\_\_

2.) \_\_\_\_\_

3.) \_\_\_\_\_

**Please indicate if you have been accepted to any of the above.**

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**FINANCIAL AID SECTION:**

APPROXIMATE ANNUAL HOUSEHOLD  
INCOME (GROSS): \_\_\_\_\_

NUMBER OF FAMILY MEMBERS IN COLLEGE: \_\_\_\_\_

EMPLOYER:  
MOTHER/GUARDIAN/  
STEPMOTHER: \_\_\_\_\_

FATHER/GUARDIAN/STEP  
FATHER: \_\_\_\_\_

PERSONAL WORK EXPERIENCE: \_\_\_\_\_

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HAVE YOU FILED ANY FINANCIAL AID FORMS? \_\_\_\_\_

IF SO, WHAT IS YOUR FAMILY'S EXPECTED CONTRIBUTION? \_\_\_\_\_

IF NOT, EXPLAIN WHY: \_\_\_\_\_

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PLEASE DESCRIBE FOR THE COMMITTEE YOUR REASONS FOR SEEKING  
FINANCIAL ASSISTANCE AND ANY OTHER SOURCES OF AID THAT YOU  
HOPE TO RECEIVE: \_\_\_\_\_

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OTHER COMMENTS: \_\_\_\_\_

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**ESSAY SECTION** (*Please attach additional sheets if needed*):

- (1) PLEASE LIST BELOW BY YEAR, ANY SCHOOL, COMMUNITY AND SUMMER ACTIVITIES AND OFFICES HELD OR HONORS WON.

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- (2) PLEASE COMMENT ON WHY YOU BELIEVE YOU WOULD BE A GOOD CANDIDATE FOR THIS SCHOLARSHIP? **Please limit your response to 100 words or less.**

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- (3) PERSONAL STATEMENT: PLEASE COMMENT ON ANY TOPIC OF YOUR CHOICE. **Please limit your response to 100 words or less.**

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- (4) PLEASE EXPLAIN WHY YOU ARE IN FINANCIAL NEED FOR THIS SCHOLARSHIP? WHAT ARE YOUR EXTRAORDINARY FINANCIAL CIRCUMSTANCES?





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**PERSONAL REFERENCE SECTION**

The candidate is welcome to provide two personal references which should be attached to the application following this page, or which can be mailed directly to the Selection committee at 8500 Executive Park Avenue, Suite 300, Fairfax, Virginia 22031 by **March 31**.

Please indicate here if the references are to be mailed directly: \_\_\_\_\_