

*The Lisa Sechrist Memorial Foundation
Scholarship Application*

APPLICATION MUST BE RETURNED BY MARCH 31 TO: THE LISA SECHRIST
MEMORIAL FOUNDATION SELECTION COMMITTEE, C/O BROOKFIELD
HOMES, 8500 EXECUTIVE PARK AVENUE, SUITE 300, FAIRFAX VIRGINIA
22031

PLEASE TYPE OR PRINT

CANDIDATE SECTION:

PERSONAL INFORMATION:

NAME: _____ CLASS YEAR: _____

ADDRESS: _____

PHONE NUMBER: _____

HIGH SCHOOL CURRENTLY ATTENDING: _____

SCHOOL ADDRESS: _____

SCHOOL PRINCIPAL'S NAME: _____

GUIDANCE COUNSELOR'S NAME: _____

SCHOOL PHONE NUMBER: _____

COLLEGE PREFERENCES: 1.) _____

2.) _____

3.) _____

Please indicate if you have been accepted to any of the above.

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FINANCIAL AID SECTION:

APPROXIMATE ANNUAL HOUSEHOLD
INCOME (GROSS): _____

NUMBER OF FAMILY MEMBERS IN COLLEGE: _____

EMPLOYER:
MOTHER/GUARDIAN/
STEPMOTHER: _____

FATHER/GUARDIAN/STEP
FATHER: _____

PERSONAL WORK EXPERIENCE: _____

HAVE YOU FILED ANY FINANCIAL AID FORMS? _____

IF SO, WHAT IS YOUR FAMILY'S EXPECTED CONTRIBUTION? _____

IF NOT, EXPLAIN WHY: _____

PLEASE DESCRIBE FOR THE COMMITTEE YOUR REASONS FOR SEEKING
FINANCIAL ASSISTANCE AND ANY OTHER SOURCES OF AID THAT YOU
HOPE TO RECEIVE: _____

OTHER COMMENTS: _____

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ESSAY SECTION (*Please attach additional sheets if needed*):

- (1) PLEASE LIST BELOW BY YEAR, ANY SCHOOL, COMMUNITY AND SUMMER ACTIVITIES AND OFFICES HELD OR HONORS WON.

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- (2) PLEASE COMMENT ON WHY YOU BELIEVE YOU WOULD BE A GOOD CANDIDATE FOR THIS SCHOLARSHIP? **Please limit your response to 100 words or less.**

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- (3) PERSONAL STATEMENT: PLEASE COMMENT ON ANY TOPIC OF YOUR CHOICE. **Please limit your response to 100 words or less.**

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- (4) PLEASE EXPLAIN WHY YOU ARE IN FINANCIAL NEED FOR THIS SCHOLARSHIP? WHAT ARE YOUR EXTRAORDINARY FINANCIAL CIRCUMSTANCES?

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PERSONAL REFERENCE SECTION

The candidate is welcome to provide two personal references which should be attached to the application following this page, or which can be mailed directly to the Selection committee at 8500 Executive Park Avenue, Suite 300, Fairfax, Virginia 22031 by **March 31**.

Please indicate here if the references are to be mailed directly: _____